



## MEETING AGENDA OF THE

# WATER POLICY TASK FORCE

### Main Office

818 West Seventh Street  
12th Floor  
Los Angeles, California  
90017-3635

t (213) 236-1800  
f (213) 236-1825

[www.scag.ca.gov](http://www.scag.ca.gov)

**Officers:** President: Toni Young, Port Hueneme •  
First Vice President: Yvonne Burke, Los Angeles  
County • Second Vice President: Gary Oviatt, San  
Bernardino County • Immediate Past President:  
Ron Roberts, Temecula

**Imperial County:** Victor Carrillo, Imperial  
County • Jon Edsley, El Centro

**Los Angeles County:** Yvonne Burke, Los Angeles  
County • Zev Yaroslowsky, Los Angeles County •  
Jim Aidinget, Manhattan Beach • Harry Baldwin,  
San Gabriel • Paul Bowlen, Cerritos • Tony  
Cardenas, Los Angeles • Stan Carroll, La Habra  
Heights • Margaret Clark, Rosemead • Gene  
Daniels, Paramount • Mike Dispenza, Palmdale  
• Judy Dunlap, Inglewood • Rose Gabrielli, Long  
Beach • David Galin, Downey • Eric Garcetti, Los  
Angeles • Wendy Gieudel, Los Angeles • Frank  
Gursale, Cudahy • James Hahn, Los Angeles •  
Janice Hahn, Los Angeles • Isadore Hall,  
Compton • Keith W. Hanks, Azusa • Tom  
LaBonge, Los Angeles • Paula Lantz, Pomona •  
Martin Ludlow, Los Angeles • Cindy  
Mischewski, Los Angeles • Paul Nowalka,  
Torrance • Pam O'Connor, Santa Monica • Alex  
Padilla, Los Angeles • Bernard Parks, Los  
Angeles • Jan Perry, Los Angeles • Ed Reyes, Los  
Angeles • Greig Smith, Los Angeles • Tom Seles,  
Walnut • Paul Talbot, Alhambra • Sidney Tyler,  
Pasadena • Tania Reyes Uranga, Long Beach •  
Antonio Villaraigosa, Los Angeles • Dennis  
Washburn, Calabasas • Jack Weiss, Los Angeles  
• Bob Youssefian, Glendale • Dennis Zine, Los  
Angeles

**Orange County:** Chris Norby, Orange County •  
Christine Barnes, La Palma • John Beasman,  
Brea • Lou Bone, Justin • Art Brown, Buena Park  
• Richard Chavez, Anaheim • Debbie Cook,  
Huntington Beach • Catherine DeYoung, Laguna  
Niguel • Richard Dixon, Lake Forest • Marilyn  
Poe, Los Alamitos • Tod Ridgeway, Newport  
Beach

**Riverside County:** Jeff Stone, Riverside County •  
Thomas Buckley, Lake Elsinore • Bonnie  
Fitzhinger, Moreno Valley • Ron Lovernidge,  
Riverside • Greg Pettis, Cathedral City • Ron  
Roberts, Temecula

**San Bernardino County:** Gary Oviatt, San  
Bernardino County • Lawrence Dale, Barstow •  
Paul Eaton, Menlo Park • Lee Ann Garcia, Grand  
Terrace • Tim Jasper, Town of Apple Valley • Larry  
McCallion, Highland • Deborah Robertson,  
Rialto • Alan Wagner, Ontario

**Ventura County:** Judy Mills, Ventura County •  
Glen Bocerra, Simi Valley • Carl Morehouse, San  
Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Lou  
Correa, County of Orange

**Riverside County Transportation Commission:**  
Robin Lowe, Hemet

**Ventura County Transportation Commission:**  
Keith Millhouse, Moorpark

588-5/34/05

**Thursday, September 8, 2005  
10:00 a.m. – 1:00 p.m.**

### SCAG Offices

**818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
San Bernardino A & B Conference Room  
Los Angeles, California 90017  
213. 236.1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Dan Griset at 213.236.1895 or [griset@scag.ca.gov](mailto:griset@scag.ca.gov).

SCAG, in accordance with the American with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

DOC #113657v1

**AGENDA**  
**WATER POLICY TASK FORCE**  
**SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

**September 8, 2005**

**10:00 a.m.**

**SCAG Offices: San Bernardino A&B Conference Room**

**Page #**

**1.0 CALL TO ORDER**

**2.0 PUBLIC COMMENT PERIOD**

Members of the public desiring to speak on an agenda item or another item, but within the purview of this Task Force, must notify staff to the Task Force prior to the meeting. At the discretion of the Chair public comments may be limited to three minutes.

**3.0 APPROVAL OF MINUTES**

Approve the minutes of the April 14, 2005 and June 9, 2005 meetings. (Minutes will be available at the meeting and on the Task Force website:

<http://www.scag.ca.gov/wptf/index.htm>

**4.0 PRESENTATION ITEM FOR THE TASK FORCE**

**3**

**4.1 Landscape Irrigation and Water Conservation: Opportunities for Local Governments to Create New Water Supplies for a Growing Region**

Tom Ash, Director of Conservation Alliances for Hydropoint Data Systems, and Tom Larson, a landscape and urban forestry expert, will brief the Task Force on a select range of water conservation opportunities now available to local agencies in the SCAG region. These opportunities, if developed appropriately with local water agencies, portend the creation of a new water supply for a growing region. These initiatives in water conservation will reduce the region's reliance on water imports and related energy expenditures, as well as buffer communities from the adverse impacts of extended dry climate conditions.

The water conservation presentation and discussion will be organized within the following segments:

- Introduction of water conservation history, approaches and costs
- Background for waterwise planning and implementation:
  - Landscape water demand
  - Water waste on landscape
  - Saving water with landscape irrigation
- Local and Regional Government Options for Landscape Efficiency Programs
  - New Development situations
  - Existing Development situations

- 5.0    CHAIR'S REPORT**
- 6.0    STAFF REPORT**
- 7.0    TASK FORCE INFORMATION SHARING**
- 8.0    COMMENT PERIOD**
- 10.0   ADJOURNMENT**

### **NOTE OF THANKS**

**Lunch for Task Force Members is sponsored by  
The Los Angeles Department of Water & Power**